

**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
Standing Subcommittee: Special Education Parent Advisory Council (SEPAC)  
Tuesday, February 14, 2017  
8:30 AM***

*at the Jefferson Cutter House\**

**AGENDA**

1. Call to Order
2. Approve minutes/
3. Officers/committee reports
  - a. Outreach ideas for parents – continued
4. Planning Workshops for the coming year.
5. APS Staff reports
6. Public participation / New business / Open discussion
  7. Announcements
  8. Adjourn

*\* The Jefferson Cutter House is located at 1 Whittemore Park at the corner of Mystic Street and Massachusetts Avenue, Arlington. The meeting room is accessed through the door at the rear of the building that opens onto the municipal parking lot.*



## **Town of Arlington, Massachusetts**

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### **SEPAC**

#### **Summary:**

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